## IMPROVEMENT SURVEY PLAT

SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 6 SOUTH, RANGE 63 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF ELBERT, STATE OF COLORADO



FOUND/SET PROPERTY CORNER AS NOTED FOUND PROPERTY CORNER AS NOTED FOUND SECTION CORNER AS NOTED

SXX°XX'XX"W YYY.YY'

FOUND PIN NO CAP AS NOTED SXX°XX'XX"W YYY.YY' AS MEASURED DIMENSIONS SECTION LINE DIMENSIONS OVERHEAD ELECTRIC LINE W/ UTILITY POLE TELEPHONE PEDESTAL WATER LINE W/ VALVE & FIRE HYDRANT

WATER WELL

GRAVEL/DIRT ROAD

GAS MARKER UNDERGROUND GAS LINE 

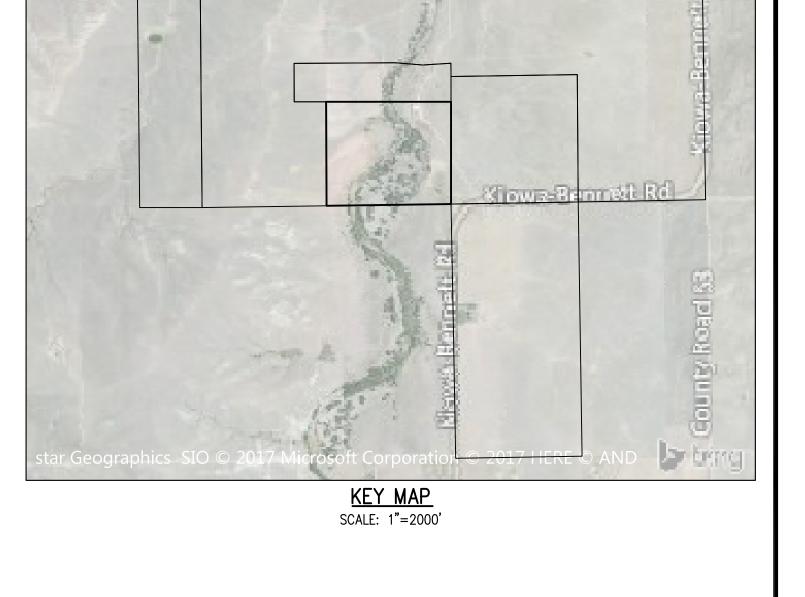
METAL LIVESTOCK FENCE CONCRETE

SURVEY SYSTEMS

A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

A Professional Land Surveying Company P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123 Info@SurveySystems.net www.SurveySystemsInc.com

IMPROVEMENT SURVEY PLAT TRACT 16 **SECTION 21, T6S, R63W** 



## **Preliminary**

NAME: GERALD MATT NICHOLS TITLE: SURVEY MANAGER REGISTERED PROFESSIONAL LAND SURVEYOR REGISTRATION NO.: 38026

RECORDER'S CERTIFICATE

EMAIL: mnichols@surveysystems.net

THIS PLAN OR PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF ELBERT COUNTY AT \_\_\_\_\_\_ (A.M./P.M.) ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_ IN BOOK \_\_\_\_, PAGE \_\_\_\_, MAP \_\_\_\_, RECEPTION NO.\_\_\_\_ COUNTY CLERK AND RECORDER

, GERALD MATT NICHOLS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE IMPROVEMENT SURVEY PLAT SHOWN HEREON WAS PREPARED BY ME OR UNDER DIRECT SUPERVISION AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE AND ACCURATE AND THIS SURVEY WAS DONE IN ACCORDANCE WITH THE APPLICABLE STANDARDS OF PRACTICE AND IS NOT A GUARANTY OR WARRANTY. EITHER EXPRESSED OR IMPLIED.



## (13) OIL AND GAS LEASE BETWEEN HUNT INVESTMENTS AND HS RESOURCES, INC. RECORDED APRIL 11, 1995 IN BOOK 516 AT PAGE 92. (AFFECTS THE SUBJECT PROPERTY - CANNOT BE PLOTTED) $\stackrel{<}{\sim}$ EASEMENT. RIGHT OF WAY AND SURFACE USE AGREEMENT RECORDED MAY 4, 1995 IN BOOK 517 AT PAGE 571. (AFFECTS THE SUBJECT PROPERTY - CANNOT BE PLOTTED) $\langle 15 \rangle$ RIGHTS OF WAY FOR AND RIGHTS OF OTHER TO ACCESS EASEMENTS DESCRIBED IN DEED RECORDED AUGUST 23, 1996 IN BOOK 553 AT PAGE 199. (AS SHOWN)

 TERMS, CONDITIONS AND PROVISIONS OF AGREEMENT FOR WATER SERVICE RECORDED APRIL 29, 2002 IN BOOK 628 AT PAGE 141. (DOES NOT AFFECT THE SUBJECT PROPERTY)

TERMS, CONDITIONS AND PROVISIONS OF OIL AND GAS LEASE RECORDED AUGUST 23, 2010 IN BOOK 721 AT PAGE 782 AND ASSIGNMENT OF LEASES RECORDED DECEMBER 27, 2011 IN BOOK 732 AT PAGE 836, AND ANY OR ALL ASSIGNMENTS THEREOF. (AFFECTS THE SUBJECT PROPERTY - CANNOT BE PLOTTED)

THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 6 SOUTH, RANGE 63 WEST OF THE 6TH PRINCIPAL MERIDIAN LESS AND EXCEPT THAT PORTION CONVEYED IN WARRANTY DEED RECORDED AUGUST 23, 1999 IN BOOK 558

 THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVEY SYSTEMS TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY AND TITLE OF

RECORD, SURVEY SYSTEMS RELIED UPON COMMITMENT FOR TITLE INSURANCE ORDER NO. K70535241-2.

2. <u>NOTICE:</u> ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY

ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE

SECTION 21, AS MONUMENTED BY 3-1/4" ALUMINUM CAP "STAMPED PLS 38026" AT THE SOUTH QUARTER CORNER AND BY A 3-1/4" ALUMINUM CAP "STAMPED PLS 31158", AND BEARS NORTH 89'10'38" EAST.

4. THE PROJECT COORDINATE SYSTEM UTILIZED FOR THIS SURVEY IS COLORADO STATE PLANE CENTRAL ZONE.

7. UTILITIES SHOWN HEREON ARE FROM VISIBLE FIELD INFORMATION. NO UTILITY LOCATES WERE PROVIDED FOR THIS SURVEY. SURVEY SYSTEMS INC. DOES NOT GUARANTEE THESE LOCATIONS OR THAT THE UTILITIES SHOWN

HEREON COMPRISE ALL UTILITIES IN THIS AREA, EITHER IN SERVICE OR ABANDONED. FOR THE EXACT LOCATION OF ALL UNDERGROUND UTILITIES, CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO AND

TITLE COMMITMENT SCHEDULE B-2: THE SURVEYED PROPERTY IS SUBJECT TO THE TERMS, PROVISIONS,

COVENANTS, CONDITIONS, RESTRICTIONS, OBLIGATIONS AND RESERVATIONS CONTAINED IN THE FOLLOWING

RECORDED DOCUMENTS IN THE TITLE COMMITMENT AS REFERENCED IN NOTE 1. (SLANTED TEXT IS THE

X INDICATES THE EXCEPTION NUMBER WITHIN THE SCHEDULE B-2 OF THE TITLE COMMITMENT REFERENCED

8 RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES AND

RECORDED DECEMBER 22, 1903, IN BOOK 41 AT PAGE 82. (AFFECTS THE SOUTHEAST 1/4 OF

QUIT-CLAIM DEED CONVEYING MINERAL INTEREST TO UNION PACIFIC LAND RESOURCES CORPORATION RECORDED APRIL 15, 1971 IN BOOK 277 AT PAGE 152 AND JANUARY 10, 1992 IN BOOK 451 AT

(9) RIGHT OF WAY GRANTED TO BOARD OF COUNTY COMMISSIONERS AS EVIDENCED IN INSTRUMENT RECORDED FEBRUARY 5. 1951 IN BOOK 205 AT PAGE 544. (DOES NOT AFFECT THE SUBJECT PROPERTY)

(11) OIL AND GAS LEASE WITH WEBB RESOURCES INC. RECORDED OCTOBER 16, 1978 IN BOOK 318 AT PAGE

463 AND IN BOOK 317 AT PAGE 818. (AFFECTS SOUTHWEST 1/4 OF SECTION 22 AND SOUTHEAST 1/4

RESERVING TO THE GRANTOR HEREIN, HER HEIRS AND ASSIGNS AN UNDIVIDED 1/4TH NON-PARTICIPATING ROYALTY INTEREST IN ALL OIL, GAS AND OTHER MINERALS OWNED BY GRANTOR, THAT ARE PRODUCED AND

MARKETED, FOR A PERIOD OF 10 YEARS FROM DATE OF THIS DEED. IF PRODUCTION OCCURS DURING THE 10 YEAR PERIOD, THE RESERVATION IS TO CONTINUE AS LONG THEREAFTER ANY OF THE MINERALS ARE PRODUCED AND MARKETED. UPON TERMINATION OF THE RESERVATION PERIOD, THIS RESERVED ROYALTY INTEREST AUTOMATICALLY REVERTS TO THE THEN SURFACE OWNER OR OWNERS AS EVIDENCED IN DEEDS RECORDED MAY 3, 1993 IN BOOK 470 AT PAGES 300 AND 305 AND RECORDED MAY 14, 1993 IN BOOK

RIGHT OF PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES AS RESERVED IN UNITED STATES PATENT

ISSUED BY LAND TITLE GUARANTEE COMPANY AND HAVING AN EFFECTIVE DATE OF MAY 24, 2017

3. BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF

THIS PROJECT WAS MODIFIED TO GROUND COORDINATES AT THE FOLLOWING LOCATION.

6. THE GROSS LAND AREA FOR THIS PARCEL IS 5,579,474 SQ.FT. OR 128.08 ACRES±.

AT PAGE 199, COUNTY OF ELBERT STATE OF COLORADO.

OF THE CERTIFICATION SHOWN HEREON

PROJECT LOCATION LAT. N34°38'17.63747" LONG. W115'27'50.62743" PROJECT HEIGHT 6041.71

TRUNCATED NORTHING = 1,000,000

5. THE UNITS FOR THIS SURVEY ARE U.S. SURVEY FEET

PROJECT COMBINED SCALE FACTOR 0.999670422

THE APPROPRIATE UTILITY COMPANY PRIOR TO CONSTRUCTION.

IN NOTE 1 (EXCEPTIONS 1-7 ARE STANDARD EXCEPTIONS)

PAGE 962. (DOES NOT AFFECT THE SUBJECT PROPERTY)

SECTION 21) (AFFECTS THE SUBJECT PROPERTY - CANNOT BE PLOTTED)

OF SECTION 21) (AFFECTS THE SUBJECT PROPERTY - CANNOT BE PLOTTED)

471 AT PAGE 58. (AFFECTS THE SUBJECT PROPERTY - CANNOT BE PLOTTED)

TRUNCATED EASTING = 3,000,000

SCHEDULE B-2 EXCEPTIONS

SURVEYOR'S PARENTHETICAL NOTE)

AT 5:00 P.M.

TERMS, CONDITIONS AND PROVISIONS OF KIOWA FIRE PROTECTION DISTRICT RECORDED MAY 17, 2012 IN BOOK 736 AT PAGE 328. (AFFECTS THE SUBJECT PROPERTY - CANNOT BE PLOTTED)

